

FICCI 9<sup>th</sup> Annual Healthcare Excellence Awards - 2017  
**Application form**

**Section 1 – Participant Information**

|   |                                       |                                   |                                   |  |
|---|---------------------------------------|-----------------------------------|-----------------------------------|--|
| Name of participating entity *  |                                       |                                   |                                   |  |
| Name of Corporate or Group, Parent company or Trust<br><br><i>If part of a Corporate or Group or Parent company or Trust to which the participating entity belongs</i>  |                                       |                                   |                                   |  |
| Number of centres / branches / offices  |                                       |                                   |                                   |  |
| Number of city(s) with presence *   |                                       |                                   |                                   |  |
| Contact person *  | Name:<br>Email:<br>Contact:           |                                   |                                   |  |
| Address of registered office in India *   |                                       |                                   |                                   |  |
| Year of incorporation (in DD/MM/YYYY) *   |                                       |                                   |                                   |  |
| Revenue (Rs. in crores) *   | <input type="checkbox"/> Less than 25 | <input type="checkbox"/> 26 - 100 | <input type="checkbox"/> 101 -250 | <input type="checkbox"/> More than 250 |
| Please select one applicable  |                                       |                                   |                                   |  |
| 1) <input type="checkbox"/> Private Hospital <span style="float: right;"><input type="checkbox"/> Public Hospital</span><br>a. Single Speciality (Hospital in which a single speciality accounts for more than 70% of the total patients (or in-patients where in-patient facilities are available))<br>b. Multi-speciality (Hospital which provides 5 basic specialities and having more than 50 beds)<br>c. Small healthcare (Hospital with less than 50 beds)<br>2) <input type="checkbox"/> Insurance Company (providing health insurance)<br>3) <input type="checkbox"/> Organization (providing healthcare related products/services etc.)<br>4) <input type="checkbox"/> Healthcare Start Up (organization with registered presence at least 2 years and not more than 5 years)<br>5) <input type="checkbox"/> NGO / Not for Profit<br>6) <input type="checkbox"/> Others Please specify _____ |                                       |                                   |                                   |  |

**Please select category**

Choose an item.

FICCI 9<sup>th</sup> Annual Healthcare Excellence Awards - 2017  
**Application form**

**Section 2 – Operational Matrix**

**Category : Healthcare Start-up**

| Detail   |         | 2014 – 15                 | 2015- 16 | 2016- 17 | Comments |
|--|---------|---------------------------|----------|----------|----------|
| Number of Medical Devices marketed in India      |         |                           |          |          |          |
| No of Notified Medical Devices marketed in India |         |                           |          |          |          |
| Technology/Product risk category                 | Class 1 | Class 2a                  | Class 2b | Class 3  |          |
| Technology:<br>Is it made in India               |         | Yes / No                  |          |          |          |
| If Yes   |         | % of Indigenisation _____ |          |          |          |

**Section 3 – Accreditations**

| Accreditation  | Year of Accreditation | Number of non-compliances review by the accreditation committees in the last one year |
|--|-----------------------|---|
| JCI  |                       |   |
| NABH   |                       |   |
| ISO  |                       |   |
| Others   |                       |   |
| For Medical Devices category and Healthcare innovator category |                       |   |
| ISO/IS   |                       |   |
| CE   |                       |   |
| USFDA  |                       |   |
| PMDA   |                       |   |

**Section 4– Case Study**

**A) Project / Initiative / Innovation \***

1. Summarise the project / initiative/innovation which you are entering for the Awards  
*This should clearly explain the jury members what the case study is about and should summarise remaining part of the application form*

*Innovation is defined as a new solution or an older solution implemented in a new way to achieve the goal*

a) Explain in brief the problem identified or inspiration for the project, initiative or innovation (max 100 words)

FICCI 9<sup>th</sup> Annual Healthcare Excellence Awards - 2017

**Application form**

|  |
|--|
|  |
| b) Describe the project/ initiative/innovation undertaken to solve the problem identified (max 200 words)<br>i) Name of Project / Initiative/Innovation<br>ii) If your innovation is patented, please provide the number ( <i>Applicable especially for category Innovation in Medical Technology and Healthcare Innovator of the Year</i> )<br>iii) Details of the project/initiative/innovations |
|  |
| c) Project/initiative/innovation start date (DDMMYY):<br>Project/initiative/innovation implementation date (DDMMYY):   |
|  |
| d) What were the cost involved to run the project/initiative/innovation (max 75 words)   |
|  |
| e) Use of manpower deployed implemented by the organisation to address the above problem (max 100 words)   |
|  |
| f) Describe the future potential of your project/initiative/innovation in terms of its Replicability across other organisations and locations. Describe briefly (max 75 word)  |

FICCI 9<sup>th</sup> Annual Healthcare Excellence Awards - 2017  
**Application form**

|   |
|---|
|   |
| g) Other highlights to showcase how innovatively the initiative / project / product were implemented in your organization (Max 150 words) |
|   |
| h) Who are your top 2 peer benchmarks in the industry and why (Max 50 words)  |
|   |

|  |
|--|
| <b>2. Describe the 3 unique aspect of your initiative implemented (max 225 words )</b> |
| 1.   |
| 2.   |
| 3.   |

FICCI 9<sup>th</sup> Annual Healthcare Excellence Awards - 2017

**Application form**

**B) Impact \***

1. Describe the benefits of implementing the above innovation or initiative to various parameters depending on the category selected. Please explain the parameters on the **Business, Operations, Patents, Employees, Patients, others** etc applicable to the category selected

*Impact should be measurable and generic statements should be avoided. parameters (max 200 word)*

**Change in percentage / absolute numbers YoY / MoM must be mentioned**

| Parameter | Measurable impact |
|-----------|-------------------|
|           |                   |

2. Describe the impact of the project/ initiative/innovation on the following parameters (max 75 words per parameter)

| Parameter               | Pre-launch<br>(up to 1 year prior to launch of the initiative) | Post-launch<br>(up to 1 year after launch of the initiative) |
|-------------------------|--|--|
| Patient base number     |  |  |
| Revenue growth          |  |  |
| Others (Please specify) |  |  |
| Others (Please specify) |  |  |
| Others (Please specify) |  |  |

**C) Sustainability \***

1. Please describe the key developments from your end to ensure the sustainability of the initiative in the long run (max 200 words)

|  |
|--|
|  |
|--|

FICCI 9<sup>th</sup> Annual Healthcare Excellence Awards - 2017  
**Application form**

2. Why should your project/initiative/innovation win this award (max 75 word) \*

Details of any other awards or certification(s) obtained by the organization (Please provide supporting documents)

**Section 9 – Participant Declaration**

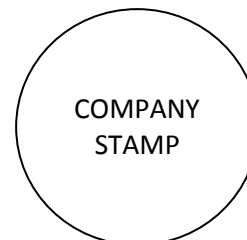
I declare that the information provided in this entry form is correct and accurate to the best of my knowledge. I agree to abide by the rules and regulations of participation. I /We agree, on behalf of my/ our Organization authorise the award management to use the content submitted as part of my/our entry, in whole or in part and use and display such entry, which shall include trade publications, press releases, electronic posting to the Awards website, electronic hyperlinks to the website of the Participant, and any display format selected by the award management during the awards ceremony or at a later point in time, for a period of five years.

Participant's name: \_\_\_\_\_

Signature: \_\_\_\_\_

Designation: \_\_\_\_\_

Date: \_\_\_\_\_



\* The Application Form needs to be signed by the authorized signatory from the participant organization (Senior Management)